# NUECES COUNTY EMERGENCY SERVICES DISTRICT No. 2

# Firefighter Employment Testing

There are four phases of testing: Written Test, Physical Assessment, Medical Skills Evaluation and Panel Interview. You will not be scheduled for any of these tests unless the prerequisites have been completed. Phase 1 through phase 3 are typically administered on the same date, unless otherwise noted.

#### 1) Written Test

The written test will be a knowledge-based test on Fire and EMS. A time, date and location will be forthcoming.

#### 2) Physical Assessment

Candidates will perform in a timed physical assessment test. The candidate will wear department issued bunker coat and SCBA without a facemask for the test.

**ALL EVENTS MUST BE COMPLETED.** A score will be determined by the overall time of completion and events completed. Once you have started the assessment exercises, all events must be completed in a continuous motion. ANY EXTENDED STOPS OR DELAYS will result in a disqualification.

- **Step 1-** Hose Drag: Candidate will drag one section of 5 inch hose 50 feet.
- **Step 2-** Hose Pull: Candidate from a kneeling position will pull 100 feet of 3 inch hose using a hand over hand method.
- **Step 3-** Tire Flip: Candidate will flip a large tire a total of five times.
- **Step 4-** Tire Punch: Candidate using a sledgehammer will strike a tire five times with each arm, a total of ten strikes.
- **Step 5-** Ceiling Pull: Candidate using a 30 pound weight bar will extend the bar vertically above their head five times in each arm, a total of ten raises.
- **Step 6-**Dummy Drag: Candidate shall drag the manikin approximately 80 feet.
- **Step 7-** Hydrant Connection: Candidate shall connect to hydrant using one of the appliances provided and 1 ¾ hose.

To receive a passing score the candidate must complete the course within 10 minutes.

#### 3) Medical Skills Verification

Upon successful completion of PAT you will be given a period to rest and time to hydrate. You will then move onto Medical Skills Verification (MSV). MSV will be National Registry of Emergency Medical Technicians skills. You will complete three medical skills that correlate with your EMS skill level. Candidates will be evaluated based off NREMT skill sheets. Candidates will be offered two opportunities to complete the MSV.

#### **Emergency Medical Technician**

#### CPR/AED

https://content.nremt.org/static/documents/skills/R215 NREMT.pdf

#### Bleeding Control/Shock Management

https://content.nremt.org/static/documents/skills/E213 NREMT.pdf

#### **BVM of Apneic Patient**

https://content.nremt.org/static/documents/skills/E203\_NREMT.pdf

#### **Paramedic**

#### Dynamic Cardiology

https://content.nremt.org/static/documents/skills/P306\_NREMT.pdf

#### IV/Med Administration

https://content.nremt.org/static/documents/skills/P309\_NREMT.pdf

#### **BVM of Apneic Patient**

https://content.nremt.org/static/documents/skills/P303\_NREMT.pd

#### 4) Panel Interview

A three to five member panel will conduct the interview. Questions will pertain to technical knowledge, attitude, general appearance and relevance of past training and work experience.

## RETAIN FIRST THREE PAGES FOR YOUR RECORDS

Bring below signed waiver and release on test date.

## **FIREFIGHTER**

# **WAIVER AND RELEASE**

| been advised that as                            | a part of this assessment, it will be necessary for me to   |
|---|---|
| demonstrate my strer                            | ngth, endurance, and physical ability in a series of tests.   |
| and all claims, damag                           | (print name) do hereby release 2 and their respective officials and employees from any ges, liabilities, actions and causes of action whatsoever arise as a result of any injury or damage that I may sustain ating in such examinations. I make this release for heirs, istrators, and myself. |
| <u>PLEASE COPY THE F</u><br><u>HANDWRITING:</u> | FOLLOWING STATEMENT LEGIBLY AND IN YOUR OWN   |
| "I CERTIFY THAT I                               | HAVE READ THE FOREGOING WAIVER AND  |
| RELEASE AND UND                                 | DERSTAND ITS PROVISIONS."   |
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